**WORTHING SCHOOLS BOYS SPORTS ASSOCIATION – COMPETITION ENTRIES 2015-16.**

* **THESE ENTRIES MUST BE HANDED TO THE TREASURER AT THE SUMMER TERM BOYS’ ASSOCIATION MEETING (Second Monday after Spring Break) IN ORDER TO BE ACCEPTED: Entries after this date will not be accepted.**
* Please indicate with a Y (“Yes”) or N (“No”) which competitions you will be entering during the 2015-16 school year.
* Please consider carefully, rather than just entering a blanket yes or no, as these **entries will be final** and you will be **expected to honour the fixtures**. According to the current website, approximately 25% of this year’s fixtures have either not been fulfilled or have not had results provided.
* Please enter the kit colour worm by each team.
* It is proposed that schools will be charged **£8 per school, per year, per sport to enter**.
* It is accepted that teams entering fixtures will also enter tournaments.
* It is the responsibility of the away team(s) to confirm attendance and kit colours.
* Fixture booklets will be provided for each school, and will be collated when results are sent via email and added to the website ([www.westsussexsouthboyspe.weebly.com](http://www.westsussexsouthboyspe.weebly.com) ). Schools will responsible for sending their results by the due dates (i.e. prior to the commencement of next scheduled fixture) or they may not be included in league positions.
* There are no exceptions to this.
* Final venues to be appointed & medals, trophies arranged by organising schools.
* *Points awarded for victories, draws, etc... Match rules, team size, rules regarding teams unable to field full number of players, provision of referees, etc... to be decided and noted at area meeting, in order for inclusion in the fixtures booklet.*
* *PLEASE NOTE: Sion will play all their matches away from home. If they are named as the home side, the fixture venue will be switched accordingly. In three way fixtures, the second named team will host the matches.*

Entries:

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| **Sport** | **Year 7**  **(Mondays or by mutual arrangement)** | **Year 8**  **(Thursdays)** | **Year 9**  **(Tuesdays)** | **Year 10**  **(Wednesdays)** | **Year 11**  **(Thursdays)** |
| **Rugby**  **(Kit colours in brackets)** | ( ) | ( ) | ( ) | ( ) | ( ) |
| **Football** | ( ) | ( ) | ( ) | ( ) | ( ) |
| **Basketball** | ( ) | ( ) | ( ) | ( ) | ( ) |
| **Cricket** | ( ) | ( ) | ( ) | ( ) | ( ) |
| ***Other information to note:*** |  |  |  |  |  |

Name of school:

|  |  |  |
| --- | --- | --- |
| **PE Staff:** | **Email:** | **Mobile Phone No:** |
| (Head of Dept) |  |  |
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Head of Dept Signature: Date: